

A reading from the second letter of Paul to Timothy

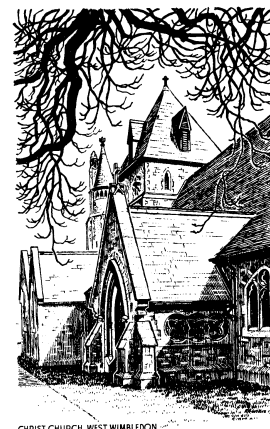
As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

2 Timothy 4.5–17

Hear the gospel of our Lord Jesus Christ according to Luke

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."'

Luke 10.1–9



CHRIST CHURCH, WEST WIMBLEDON

Christ Church West Wimbledon

The Reverend Michael Burns – 020 8946 5954

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Tues + Thurs 9.30am-12 noon. Friday 9.00am-12 noon

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Churchwardens: Julie Grainger & Tish Mousell

Readers: Farhad Hedayati & Flis Banks

Pastoral Visitor (SPA): Sarah Castle

Director of Music: Tom Theakston



Sunday 18 OCTOBER 2020

19th SUNDAY AFTER TRINITY—St LUKE



Collect

Almighty God, who called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord. **Amen.**

Post Communion

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. Amen.

SUNDAY 18 OCTOBER

8am BCP HOLY COMMUNION

10am PARISH EUCHARIST

READINGS:

2 Timothy 4. 5-17; Luke 10. 1-9

6.30pm BCP EVENING PRAYER (said)

READINGS:

Isaiah 55; Luke 1.1-4

Psalms 146

Green Prayer

"For four centuries all world societies have been held hostage to a myth, the myth of progress and uninterrupted growth. Countries must show higher rates in the production of goods and services every year. That is the standard for judging whether a country is developed, under-developed or just plain backward. Such progress follows the iron logic of maximising benefits while minimising costs. All productive forces have been harnessed to draw from the Earth all that it can provide. A systematic assault has been mounted on its wealth in the soil, the subsoil, the air, the sea and the outer atmosphere. War has been waged on all fronts. Victims have been produced on an unprecedented scale: the working class oppressed world-wide, peripheral nations exploited, the overall quality of life in decline and nature plundered."
(Leonardo Boff)

Father, forgive us and show us a better way.

Amen.

EVERY WEDNESDAY MORNING

10am-12 noon Church open for quiet prayer - all welcome

FOR OUR PRAYERS

Those who are ill or in need: Michael Green; Hilary Brazier; Jenny Smith; Sarah Pitman; Joyce Smith; James Hannaford; Sachin Shah;

Those who have died: Simon Titterington, Miriam Sawula.

Those whose anniversary of death falls this week: Henry Brazier (1993); Selwyn Rocksborough Smith (2002); Joan Nagele (2008)

Link Parish of St Francis of Assisi, Barham Green, Zimbabwe

THIS WEEK:

TUESDAY 20: 4pm Book Club—on Zoom

WEDNESDAY 21: Church open from 10am to 12
8pm PCC Meeting—on Zoom

NEXT SUNDAY 25 OCTOBER TRINITY 20

8am BCP Holy Communion

10am Parish Eucharist

6.30pm BCP Evening Prayer (said)

COVID 19 UPDATE: We look forward to seeing those who are able to attend or watch via Zoom.

HOWEVER:

Do not attend if you are unwell, self-isolating or experiencing any symptoms.

Do wear a mask, unless exempt.

Do keep your distance from those who are not in your household/bubble.

PLEASE NOTE: at the end of the 10am service we ask that everyone leaves the Church without conversation—and then feel free to chat outside, keeping at a 2m distance. This is one really important change to our life to observe so that no one is put at any unnecessary risk while in church.

HARVEST: We will be collecting money for the charity **Dig Deep** on Sundays throughout October. They are working in Kenya to provide clean water for as many communities as they can, more vital than ever with Covid-19 in circulation. More information on their website www.digdeep.org.uk. Last year we sent them a total of £962. This did include nearly £100 from the Brownies Cake Sale. This sale cannot take place this year—so can you be extra generous in your offering? **PLEASE PLACE GIFTS IN THE BLUE ENVELOPES.** **THANK YOU** to everyone who brought gifts for Harvest—much appreciated.

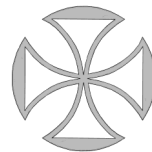
ECO CHURCH AT CHRIST CHURCH: Please sign the Climate Coalition's Declaration.

https://www.tearfund.org/about_you/action/reboot_declaration_2020

As part of our work towards an Eco Church Award, we are asking the Christ Church congregation to support Tearfund's Reboot Campaign. Tearfund are a Christian international development charity and this campaign focuses on rebooting the economy in a fair and sustainable way. Let the Prime Minister know how you feel.

CHURCH MISSION SOCIETY—following the visit of Michael Green the week before lockdown back in March, we were not able to hold our Easter collection in aid of CMS. The PCC have agreed to donate £300—but will welcome individual donations towards this total amount. If you would like to contribute, please put your donation in an envelope, writing CMS on the front. Cheques to be made payable to PCC of Christ Church, West Wimbledon.

THE BOOK CLUB will meet by Zoom on Tuesday 20 October at 4pm to discuss **Bad Blood** by **Lorna Sage**. Please contact Rosey Hickson for the zoom link.



FINANCES AT CHRIST CHURCH – Thank you to those of you who contribute financially to the life of Christ Church. Envelopes can be left in the offertory plate as usual. If you wish to contribute via your bank, the church bank details are: **PCC of Christ Church, West Wimbledon: CAF Bank. Sort code: 40-52-40. Account number: 00029176.** Cheques can be made payable to **PCC of Christ Church West Wimbledon and sent to the Planned Giving Officer, Christ Church West Wimbledon, 2 Cottenham Park Road, West Wimbledon, London SW20 0RZ.** If you require any further help, please contact in confidence our Planned Giving Officer, Lynda Coleman lynda.coleman1@btinternet.com
Thank you. John Davey (Hon Treasurer)

WIMBLEDON FOODBANK is very busy and urgently need these items: Long life squash/juice; Sugar; Treats (crisps, chocolates, cereal bars); Tinned Soup; Custard/rice pudding. Financial donations would also be welcome. Thank you.

JUNIOR CHURCH AND STEPPING UP CHURCH are currently suspended. At the back of Church on the round tables and on the rectangular table in the opposite corner there will be pens and paper for colouring. The Truman Room is also available for babies and very young children and their parents.

CHURCH AND HALL SECURITY – if you see anything suspicious around the buildings or find a door unexpectedly unlocked (and the building unoccupied), please let us know immediately. Similarly, would all Hall and Church keyholders ensure that they lock up carefully after they have been in either building at any time. Thank you.

