

A reading from the second letter of Paul to the Corinthians.

You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

2 Corinthians 8.7-15

Hear the gospel of our Lord Jesus Christ according to Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Mark 5.21-43



CHRIST CHURCH, WEST WIMBLEDON

Christ Church West Wimbledon

The Reverend Michael Burns – 020 8946 5954

Parish Office : Christ Church, 2 Cottenham Park Road,
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Tues + Thurs 9.30am-12 noon. Friday 9.00am-12 noon
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Readers:

Farhad Hedayati & Flis Banks
Pastoral Visitor (SPA): Sarah Castle
Director of Music: Tom Theakston



SUNDAY 27 JUNE 2021 Fourth Sunday after Trinity



Collect

Gracious Father, by the obedience of Jesus you brought salvation to our wayward world: draw us into harmony with your will, that we may find all things restored in him, our Saviour Jesus Christ. **Amen.**

Post Communion

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

Green Prayer

God the Holy Spirit
Come as the wind and cleanse us;
Come as the fire and burn;
Come as the dew and refresh;
Convict, convert and concentrate
many hearts and lives to your greater glory
and our greater good.
This we ask in the Name of Jesus Christ.
Amen.

EVERY WEDNESDAY MORNING

**10am-12 noon Church open
for quiet prayer - all welcome**

SUNDAY 27 JUNE 2021

8am Holy Communion (BCP)

10am Parish Eucharist

*led by Archdeacon of Lambeth
whom we warmly welcome*

READINGS

2 Corinthians 8.7-end; Mark 5. 21-end

SUNDAY 27 JUNE 2021

6.30pm Evening Prayer (BCP)

READINGS

Jeremiah 11.1-14; Romans 13.1-10

Psalm 53

FOR OUR PRAYERS

Those who are ill or in need: Michael Green;
Jenny Smith;

Those who have died: Judith Sanson;

Those whose anniversary of death falls at this time: Edward James Robertson (1996);

Link Parish of St Francis of Assisi, Barham Green, Zimbabwe

THIS WEEK

Tuesday 29 June—4pm Book Club by Zoom

Wednesday 30 June—10 till 12 Church open

SUNDAY 4 JULY 2021

TRINITY 5

8am Holy Communion (BCP)

10am Parish Eucharist

*Our morning services will be led by the
Archdeacon of Lambeth, whom we welcome*

6.30pm Said Evening Prayer (BCP)

JUDITH SANSON died peacefully on Sunday 13 June at her home in Letchworth. The funeral will take place on **14 July at 11am** in Hertfordshire and will be live streamed – please contact Sara in the parish office (ccparishoffice@yahoo.co.uk) for the Service details. We give thanks for Judith's life and pray for Stewart and his family at this sad time.

THE LIFTING OF RESTRICTIONS has been delayed a month as you all know! Please continue to wear face coverings and to social distance when in church. Try and move outside for conversations with others. There is currently a cap of 6 singers permitted in an amateur choir and we are grateful to Tom and the choir for their singing during Communion. Roll on July 19!

ZOOMING THE 10AM SERVICE: thanks to the work of those who operate zoom, we will continue to broadcast our 10am service, finishing on Sunday July 25.

ONLINE GIVING: There is a web link which has now been inserted onto the website and where you can make payments. The link connects you to the SumUp giving system which is the same as the contactless collection method in church. For donations over £3,000 please use a bank transfer as indicated below. There is a retained commission of 2% on donations via SumUp. We have also been given a QR code below:



FINANCES AT CHRIST CHURCH – Thank you to those of you who contribute financially to the life of Christ Church. If you wish to contribute via your bank, the details of our CAF bank account, in the name of **The PCC of Christ Church, West Wimbledon**, are **Sort code: 40-52-40** and **Account number: 00029176**. Please can you put your name in the reference. Cheques can also be made payable to **The PCC of Christ Church West Wimbledon** and sent to **Christ Church West Wimbledon, 2. Cottenham Park Road, West Wimbledon, London SW20 0RZ**. Please note you must put in the full name of the account if you are setting up an online payment with your bank: **The PCC of Christ Church West Wimbledon**

CHURCHES COUNT ON NATURE: Thank you to all the Junior Church and Stepping Up Church children, parents and leaders who helped with this national survey of species in church grounds and burial grounds. We had fun counting plants, insects and birds and submitted 51 species to the website. We also measured some of the trees in the gardens to estimate height and age. The horse chestnut tree is about 160 years old (as old as the church!) The Sycamore trees are 27 and 40 years old and 17 and 26 metres tall respectively. Well done everyone! Michael adds: Many thanks to Lucy (with Ian's assistance) for organising such a great event.

MUSIC TEACHER: A member of the choir, Sarah Voigt, is offering Piano, Violin or Theory of Music lessons. She has taught for 25 years and is an experienced performer. Please contact Sarah on 07946 539 199 or 0208 947 3455.

FUTURE DATES FOR YOUR DIARIES:

JOHN BARRETT—there will be a Memorial Service for John to be held at Christ Church on **MONDAY 2 AUGUST 2021 at 11.30am**, followed by a cup of tea and biscuit/cake in the Hall. If you intend to be present, please can you sign the list on the table at the back of the Church so that the family know how many orders of service to print and how much tea to make!

There will be a retiring collection to support the work of the Wimbledon Branch of the National Trust which John helped to found. All will be welcome.

DEDICATION OF THE NEW CHURCH GARDEN will take place at the end of the 10am service on **SUNDAY 5 SEPTEMBER 2021** followed by refreshments served outside.

CREATIONTIDE DISPLAY 2021 - Local and UK nature & landscapes: What has God's Creation meant to you in a year of lockdowns? Once again, we will celebrate Creationtide at Christ Church with a display of pictures, photographs, paintings and objects from church members. Please start collecting, photographing and creating now for this year's display. Contributions for the display will be collected at church from July and by Sunday 29 August at the latest. If it's difficult for you to print photos, you can email them to Lucy Christie direct or via the parish office.

CHANGING OUR PLANET: Christian & Local Action. **6-8pm SATURDAY 9 OCTOBER 2021:** A speaker evening in the run up to COP26 with Q&A session organised by the Eco Church Group at Christ Church. We're planning for an in-person event but it will be virtual or a combination event if there are restrictions. Please see the flyer for more details.