

Romans 8.12–25

A reading from the letter of Paul to the Romans

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Matthew 13.24–30, 36–43

Hear the gospel of our Lord Jesus Christ according to Matthew

Jesus put before the crowd another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, ‘The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!’



Christ Church West Wimbledon

The Reverend Michael Burns – 020 8946 5954

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Tues + Thurs 9.30am-12 noon. Friday 9.00am-12 noon

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Church email: ccparishoffice@yahoo.co.uk

Hall bookings: ccsw20hall@gmail.com

Churchwardens: David Simpson & a Vacancy

Readers: Farhad Hedayati & Flis Banks

Pastoral Visitor (SPA): Sarah Castle

Director of Music: Tom Theakston



Sunday 19 JULY 2020
6th SUNDAY AFTER TRINITY



Collect

Creator God,

you made us all in your image;
may we discern you in all that we see,
and serve you in all that we do; through
Jesus Christ our Lord. **Amen.**

Green Prayer

Help us, dear Lord,
so to deal with the things
we possess that they
may never possess us.
May we use all that you
have given us in your service
and to the glory of your Kingdom.
Amen.

Post Communion

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.

SUNDAY 19th JULY

10am Morning Service (on Zoom)

READINGS:

Romans 8. 12-25

Matthew 13. 24-30, 36-43

HYMNS

612, 410, 416

EVERY TUESDAY IN JULY

10am-12 noon Church open for quiet
prayer - all welcome



FOR OUR PRAYERS

Those who are ill or in need: Michael Green; Jenny Smith; Sarah Pitman; Joyce Smith; Sachin Shah.

Pray also for those who have the COVID-19 virus and those who are working to treat them, particularly those members of Christ Church who work for the NHS.

Those who have died:

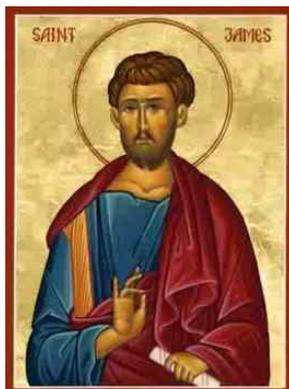
We also pray for those known and unknown who have died from the COVID-19 virus

Those whose anniversary of death falls this week: Edward Rocksborough Smith (1989)

Link Parish of St Francis of Assisi, Barham Green, Zimbabwe

NEXT SUNDAY 26 JULY 2020

TRINITY 7



DATES FOR AUGUST 2020

Sunday 2

8am BCP Holy Communion

10am Parish Eucharist

Wednesday 5

10am – 12 noon Church open for prayer

Sunday 9

8am BCP Holy Communion

10am Parish Eucharist

Wednesday 12

10am – 12 noon Church open for prayer

Thursday 13

5pm Wedding rehearsal

Saturday 15

1pm Wedding of Laura and Stuart

Sunday 16

8am BCP Holy Communion

10am Parish Eucharist

Wednesday 19

10am – 12 noon Church open for prayer

Sunday 23

8am BCP Holy Communion

10am Parish Eucharist

Wednesday 26

10am – 12 noon Church open for prayer

Sunday 30

8am BCP Holy Communion

10am Parish Eucharist

CHURCH WILL RE-OPEN ON 2 AUGUST with our 8am and 10am Services. Please see the full details on the website, outlining what measures have been put in place to ensure the safety of all.

MANY THANKS to Mark and Tish for a great Zoom quiz. Congratulations to the winning team of the Coulber family and Simon Rocksborough Smith who won the Crown DVD as their prize!

FINANCES AT CHRIST CHURCH – an update from our Treasurer on 12 June. With lockdown starting in early March and the church building and hall being closed following Michael's letter of the 18th of March we have been striving to adapt. The adverse financial effects are the loss of hall income (around £2,000 per month) and lack of collections from church services including weddings and funerals. We have encouraged people to give directly rather than through the plate and we are grateful for your responses. Our original projection was that we could have a net loss of £20,000 compared to our budget. We are continuing to fulfil our payments including the commitment to the diocese (£7,000 per month). Our other expenses are mostly ongoing including salaries, insurance and utilities. We are aware that individuals, charities and businesses are being affected. However, if you are able to make additional contributions to help in these circumstances, we would be grateful. The church bank details are: **The PCC of Christ Church, West Wimbledon: CAF Bank. Sort code: 40-52-40. Account number: 00029176.** Cheques can be made payable to **PCC of Christ Church West Wimbledon and sent to the Planned Giving Officer, Christ Church West Wimbledon, 2 Cottenham Park Road, West Wimbledon, London SW20 0RZ.** If you require any further help, please do feel free to contact in confidence our Planned Giving Officer, Lynda Coleman at lynda.coleman1@btinternet.com

We will keep you updated as the position changes. Thank you very much. John Davey (Hon Treasurer)

WIMBLEDON FOODBANK is very busy and need these items: noodles/pot noodles, sugar 500g bags, tinned soup, biscuits, small washing powder packs. **Items can be brought to the Church on Sunday or Wednesday mornings from 2 August onwards.** Thank you.