



For our prayers this week

Those who are ill or in need... Alex Boorer, Laurie Hamilton, Ashleigh Anand, Felix Snell, Val Hancock.

Those who have died... Caroline Nwokoye, David Williams, Sarah Hamilton.

Anniversary of death... Mary Garrard (2021), Basil Whitworth (1981)

Link Parish of St Francis of Assisi, Barham Green, Zimbabwe.



THIS WEEK...

TUESDAY 10 MARCH
7.45pm LENT COURSE
Truman Room

WEDNESDAY 11 MARCH
9.15am TODDLER GROUP *Hall*
12 noon PRAYER GROUP *Church*

FRIDAY 13 MARCH
10am FRIDAY GROUP

NEXT WEEK...

SUNDAY 15 MARCH 2026

**FOURTH SUNDAY
OF LENT – MOTHERING
SUNDAY**

8am HOLY COMMUNION
10am ALL AGE SERVICE
6.30pm EVENSONG

TUESDAY 17 MARCH
7.45pm LENT COURSE
Truman Room

WEDNESDAY 18 MARCH
9.15am TODDLER GROUP *Hall*
12 noon PRAYER GROUP *Church*



NOTICES

BIRD & BAT BOXES at CCWW

A huge thank you to John Lyon for making our new bat box and our two exotic bird boxes - have you seen them in the garden? John fills the birdfeeders each week too.

A big thank you also to Bill Petch for installing all the boxes and organising a swift box which is installed on the back of the hall. Let's keep watch for birds and bats using the boxes. This is part of our care for all God's creation.

The parish office will be closed for annual leave between 26 February until 10 March.

MESSY CHURCH on **SUNDAY 22 MARCH** 2 - 4pm in the hall.

Children aged 4 - 11 are very welcome.

BISHOP'S LENT CALL

This year the money raised will aid education on schools in Zimbabwe And diocese of Jerusalem. See full information on board at back of church. Please place donations in blue envelopes or use Special Collections button on card readers at any time throughout Lent.

ROELOF TEMMINGH

Solo Piano Music
by Schubert and Medtner
on

SATURDAY 21 MARCH

in church.
Doors open 7pm.
Music starts 7.30pm.
Tickets £15.
Students £5.
Children Free.
Available on the door.

SPECTACLES FOR RE-USE

Thank you to everyone who donated old spectacles. We sent 68 pairs to the Lions Clubs International British Isles. The spectacles are sorted and re-used in over 12 poorer countries in partnership with various sight charities.

Would you have a more effective prayer life?

LENT COURSE ON PRAYER 2026

in the Truman Room
7.45pm to 9pm

Tuesday 24th February
Topic: *Personal Prayer*
(*Hannah*)

Tuesday 3rd March
Topic: *Ambitious Prayer*
(*Elijah*)

Tuesday 10th March
Topic: *Hopeful Prayer*
(*Ezekiel*)

Tuesday 17th March
Topic: *Communal Prayer*
(*Esther*)

Tuesday 24th March
Topic: *Constant Prayer*
(*Daniel*)

All Welcome -

**Please sign up on the sheet
at the back of the church**

This week's readings

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Romans 5.1–11

Hear the gospel of our Lord Jesus Christ according to John.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.' Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him. Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

John 4.5–42



CHRIST CHURCH, WEST WIMBLEDON

Sharing God's Love

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SUNDAY 08 MARCH 2026 THIRD SUNDAY OF LENT

Collect

Eternal God, give us insight to discern your will for us, to give up what harms us, and to seek the perfection we are promised in Jesus Christ our Lord.

Amen

Post Communion

Merciful Lord, grant your people grace to withstand the temptation of the world, the flesh and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord.

Amen

Green / World Prayer

Sustaining God, who in Christ did not embrace life made new without entering into the trials and pain of Creation shattered by sin, and entered not into glory before he was crucified: in your compassion grant that through the crosses we take up - to walk with trees abused and living things destroyed for greed we may yet be blessed to walk the way of life and peace; As partners with all your creatures for the peace and beauty of Creation at work and play with you; woven together by the Wild Wind, the Spirit One God for every place and time. **Amen**

8am HOLY COMMUNION

10am PARISH EUCHARIST

Readings Romans 5.1-11; John 4.5-42 **Hymns** 64, 131, 708, 552

6.30pm EVENSONG

Readings Joshua 1.1-9; John 2.13-22 **Hymns** 19, 93, 102 **Psalms** 40
